

# AGENDA PAPERS FOR LICENSING SUB-COMMITTEE MEETING

Date: Monday, 18 March 2024

Time: 11.00 am

Place: Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH

A G E N D A PART I Pages

# 1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

# 2. RAILWAY INN REPORT

1 - 42

To consider a report of the Head of Regulatory Services.

# 3. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

#### **SARA TODD**

Chief Executive

# Membership of the Committee

Councillors J. Holden, D. Jarman and S. Thomas

# Further Information

For help, advice and information about this meeting please contact:

Stephanie Ferraioli, Governance Officer Email: stephanie.ferraioli@trafford.gov.uk

This agenda was issued on **Friday**, **8 March 2024** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

Any person wishing to photograph, film or audio-record a public meeting are requested to inform Democratic Services in order that necessary arrangements can be made for the meeting

Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any queries.